**THE ACADEMY OF SCIENCES, CHENNAI**

University of Madras, Guindy Campus, Chennai– 600 025.

**Application / Nomination for Young Scientist Awards - 2024**   
**(Saraswathy Srinivasan Prizes / Dr. M. Anandakrishnan Prize)**   
**(*Applicants should be below the age of Forty as on 31/12/2024*)**

*Nominations can be made by Vice-chancellors, Dean Academic, Professors & Heads of the University departments, Senior scientists (not less than Associate Directors) of the Research Institutes, Principals / Dean of science of colleges and Senior Fellows of the Academy.*

**Specify the discipline to which the Application / Nomination is made:**

***Mathematical Sciences / Physical Sciences / Chemical Sciences / Biological Sciences /   
Engineering and Technology***

1. Name of the Applicant :

Recent Photo

[in Block letters]

1. Date of Birth & Age :

[Attested copy of the age proof should be enclosed]

1. Designation & Department (incl. Date of joining):
2. University / Institution/College :
3. Address with Telephone/Mobile/Email ID

Institutional address :

Home address :

Mobile No. & Email ID :

1. Academic Qualifications (Include Ph.D. Thesis title :

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Degree | Major / Specialization | Institute / University | Year of Passing | % of Marks |
| P.G |  |  |  |  |
| Ph.D. |  |  |  |  |
| D.Sc. /D.Litt. |  |  |  |  |

1. Additional Qualification (if any)

|  |  |  |  |
| --- | --- | --- | --- |
| Degree | Major / Specialization | Institute / University | Year |
| Post Doctoral Research |  |  |  |
| P.G / PG Diploma |  |  |  |
| Any Other |  |  |  |

1. Distinctions, Prizes, Medals, Awards and other Honours received :

(details to be provided year wise)

1. Membership and Fellowships of National & International Academies, and Professional Societies if any
2. Teaching and Research Experience (year wise as on 31st December 2024) :

Positions held earlier (in chronological order)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| S.No | Designation &  Office Address | Period | | Nature of duties /  responsibilities | Reason for  leaving |
| from | to |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

1. List of Publications in standard Refereed Journals with citation :

[ (i) State clearly the Title of the publication, Authors (your name in **Bold** face), Name of   
 the Journal, Volume, Year, Page numbers,: Citation index, h-Index, i10 index, Impact

factor of the journal.]

[ (ii)List the Books/ Technical reports if any along with the name of the publishers and

indicate whether it is a text book or a reference book along with ISBN/ISSN numbers.]   
[ (iii) Do not include conference / symposia proceedings.]

[ (iv) Please enclose **5 significant publications in the last three years** which will support   
 the originality and innovative thinking. If your work has been cited by other authors,   
 kindly include the exact wording of citation.]

1. Significant contributions based on the original work done in India (in 500 words):

[Novelty, usefulness and applicability of the work to the needs of the society and special features if any, may be included.

***Note:*** If you are selected for YSA award, it is mandatory to submit your significant work/presentation as an article in the Academy E-Journal]

13. Research Projects (enclose sanction lr from funding agency and collaborators)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No | Title of the Project | Amount  (Rs. in lakhs) | Name of Funding Agency (Indian/Foreign) | Year sanctioned |
|  |  |  |  |  |
|  |  |  |  |  |

14.Research Supervision (provide details)

|  |  |  |
| --- | --- | --- |
| Degree | Candidates Awarded (Candidate’s Name, Univ. and year of award) | Ongoing |
| M.E.,M.Tech., etc) |  |  |
| M.Phil./ Ph.D |  |  |

15. Conference/Workshop/Refresher Course organized (provide evidence):

|  |  |  |
| --- | --- | --- |
| S. No. | Name of the Conference, year | Sponsor (Natl. or Intl) |
|  |  |  |
|  |  |  |

16. Conferences. Seminars and Workshops attended and Research Paper presented

(Provide evidence):

|  |  |  |
| --- | --- | --- |
| S.No. | Name of the Conference, Year, Place & Duration | Sponsor (Natl. or Intl) |
|  |  |  |
|  |  |  |

17. Patents awarded (Patent No., year; Enclose Certificate):

18. Name & Address of two referees other than the nominee

**Declaration**

I hereby declare that the information furnished are true to the best of my knowledge. If I am selected for YSA award, I will submit my significant work/presentation as an article in the Academy E-Journal.

Date: Signature of the Applicant

**Details of the Nominating Authority in their institution**

Name :

Designation :

Institution :

Remarks :

Signature of the Nominee with seal